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śrī-jayadeva-kavi-viracitam

Śrī Gīta-govindam

Prathamaḥ sargaḥ

— sāmoda-dāmodaraḥ —

meghair meduram ambaraṁ vana-bhuvaḥ śyāmās tamāla-drumair
naktaṁ bhīrur ayaṁ tvam eva tad imaṁ rādhe gṛhaṁ prāpaya
itthaṁ nanda-nideśataś calitayoḥ prathy-adhva-kuñja-drumaṁ
rādhā-mādhavayor jayanti yamunā-kūle rahaḥ-kelayaḥ

vāg-devatā-carita-citrita-citta-sadmā
padmāvatī-caraṇa-cāraṇa-cakravartī
śrī-vāsudeva-rati-keli-kathā-sametam
etaṁ karoti jayadeva-kaviḥ prabandham

yadi hari-smaraṇe sarasaṁ mano
yadi vilāsa-kalāsu kutūhalam
madhura-komala-kānta-padāvalīṁ
śṛṇu tadā jayadeva-sarasvatīm

vācaḥ pallavayaty umāpati-dharaḥ sandarbha-śuddhiṁ girāṁ
jānīte jayadeva eva śaraṇaḥ ślāghyo durūha-drute
śṛṅgārottara-sat-prameya-racanair ācārya-govardhana-
spardhī ko 'pi na viśrutaḥ śruti-dharo dhoyī kavi-kṣmāpatiḥ

Gītam 1

[mālava-gauḍa-rāgeṇa rūpaka-tālena ca gīyate]

pralaya-payodhi-jale dhṛtavān asi vedam
vihita-vahitra-caritram akhedam
keśava dhṛta-mīna-śarīra jaya jagadīśa hare (1)

kṣitir ati-vipula-tare tiṣṭhati tava pṛṣṭhe
dharaṇi-dharaṇa-kiṇa-cakra-gariṣṭhe
keśava dhṛta-kacchapa-rūpa jaya jagadīśa hare (2)

vasati daśana-śikhare dharaṇī tava lagnā
śaśini kalaṅka-kaleva nimagnā
keśava dhṛta-śūkara-rūpa jaya jagadīśa hare (3)

tava kara-kamala-vare nakham adbhuta-śṛṅgam
dalita-hiraṇyakaśipu-tanu-bhṛṅgam
keśava dhṛta-narahari-rūpa jaya jagadīśa hare (4)

chalayasi vikramaṇe balim adbhuta-vāmana
pada-nakha-nīra-janita-jana-pāvana
keśava dhṛta-vāmana-rūpa jaya jagadīśa hare (5)

kṣatriya-rudhira-maye jagad-apagata-pāpam
snapayasi payasi śamita-bhava-tāpam
keśava dhṛta-bhṛgupati-rūpa jaya jagadīśa hare (6)

vitarasi dikṣu raṇe dik-pati-kamanīyam
daśa-mukha-mauli-baliṁ ramaṇīyam
keśava dhṛta-raghupati-rūpa jaya jagadīśa hare (7)

vahasi vapuṣi viśade vasanaṁ jaladābham
hala-hati-bhīti-milita-yamunābham
keśava dhṛta-haladhara-rūpa jaya jagadīśa hare (8)

nindasi yajña-vidher ahaha śruti-jātam
sadaya-hṛdaya darśita-paśu-ghātam
keśava dhṛta-buddha-śarīra jaya jagadīśa hare (9)

mleccha-nivaha-nidhane kalayasi karavālam
dhūmaketum iva kim api karālam
keśava dhṛta-kalki-śarīra jaya jagadīśa hare (10)

śrī-jayadeva-kaver idam uditam udāram
śṛṇu sukha-daṁ śubha-daṁ bhava-sāram
keśava dhṛta-daśa-vidha-rūpa jaya jagadīśa hare (11)

vedān uddharate jaganti vahate bhū-golam udbibhrate
daityaṁ dārayate baliṁ chalayate kṣatra-kṣayaṁ kurvate
paulastyaṁ jayate halaṁ kalayate kāruṇyam ātanvate
mlecchān mūrcchayate daśākṛti-kṛte kṛṣṇāya tubhyaṁ namaḥ (12)

mama rucire cikure kuru mānada! mānasaja-dhvaja-cāmare
rati-galite lalite kusumāni śikhaṇḍi-śikhaṇḍaka-ḍāmare (6)

sarasa-ghane jaghane mama śambara-dāraṇa-vāraṇa-kandare
maṇi-raśanā-vasanābharaṇāni śubhāśaya! vāsaya sundare (7)

śrī-jayadeva-vacasi jayade hṛdayaṁ sadayaṁ kuru maṇḍane
hari-caraṇa-smaraṇāmṛta-kṛta-kali-kaluṣa-bhava-jvara-khaṇḍane (8)

racaya kucayoḥ patraṁ citraṁ kuruṣva kapolayor
ghaṭaya jaghane kāñcīm añca srajā kabarī-bharam
kalaya valaya-śreṇīṁ pāṇau pade kuru nūpurāv
iti nigaditaḥ prītaḥ pītāmbaro 'pi tathākarot

yad-gāndharva-kalāsu kauśalam anudhyānaṁ ca yad-vaiṣṇavaṁ
yac chṛṅgāra-viveka-tattvam api yat kāvyeṣu līlāyitam
tat sarvaṁ jayadeva-paṇḍita-kaveḥ kṛṣṇaika-tānātmanaḥ
sānandāḥ pariśodhayantu sudhiyaḥ śrī-gīta-govindataḥ

sādhvī mādhvīka! cintā na bhavati bhavataḥ śarkare karkarāsi
drākṣe drakṣyanti ke tvām amṛta! mṛtam asi kṣīra! nīraṁ rasas te
mākanda! kranda kāntādhara! dharaṇi-talaṁ gaccha yacchanti yāvad
bhāvaṁ śṛṅgāra-sārasvatam iha jayadevasya viṣvag-vacāṁsi

itthaṁ keli-tatīr vihṛtya yamunā-kūle samaṁ rādhayā
tad-romāvali-mauktikāvali-yuge veṇī-bhramaṁ bibhrati
tatrāhlādi-kuca-prayāga-phalayor lipsāvator hastayār
vyāpārāḥ puruṣottamasya dadatu sphītāṁ mudā sampadam

paryaṅkī-kṛta-nāga-nāyaka-phaṇā-śreṇī-maṇīnāṁ gaṇe
saṅkrānta-pratibimba-saṅkalanayā bibhrad vibhu-prakriyām
pādāmbhoruha-dhāri-vāridhi-sutām akṣṇāṁ didṛkṣuḥ śataiḥ
kāya-vyūham ivācarann upacitībhūto hariḥ pātu vaḥ

tvām aprāpya mayi svayaṁvara-parāṁ kṣīroda-tīrodare
śaṅke sundari! kālakūṭam apivat mūḍho mṛḍānī-patiḥ
itthaṁ pūrva-kathābhir anya-manaso vikṣipya vakṣo 'ñcalaṁ
padmāyāḥ stana-korakopari-milan-netro hariḥ pātu vaḥ

śrī-bhojadeva-prabhavasya rāmā-devī-suta śrī-jayadevakasya
parāśarādi-priya-bandhu-kaṇṭhe śrī-gīta-govinda-kavitvam astu

samāpto 'yaṁ granthaḥ

niṣpandā jaghana-sthalī śithilatā dor-vallir utkampitaṁ
vakṣo mīlitam akṣi pauruṣa-rasaḥ strīṇāṁ kutaḥ sidhyati

tasyāḥ pāṭala-pāṇijāṅkitam uro nidrā-kaṣāye dṛśau
nirdhauto 'dhara-śoṇimā vilulitāḥ srasta-srajo mūrdhajāḥ
kāñcī-dāma dara-ślathāñcalam iti prātar nikhātair dṛśor
ebhiḥ kāma-śarais tad-adbhutam abhūt patyur manaḥ kīlitam

vyālolaḥ keśa-pāśas taralitam alakaiḥ sveda-lolau kapolau
kliṣṭā dṛṣṭādhara-śrīḥ kuca-kalaśa-rucā hāritā hāra-yaṣṭiḥ
kāñcī-kāñcid gatāśāṁ stana-jaghana-padaṁ pāṇinācchādya sadyaḥ
paśyantī satrapaṁ māṁ tad api vilulita-srag-dhareyaṁ dhinoti

īṣan-mīlita-dṛṣṭi mugdha-vilasat-sītkāra-dhārā-vaśād
avyaktākula-keli-kāku-vikasad-dantāṁśu-dhautādharam
śvāsonnaddha-payodharopari-pariṣvaṅgāt kuraṅgī-dṛśo
harṣotkarṣa-vimukti-niḥsaha-tanor dhanyo dhayaty ānanam

iti manasā nigadantaṁ suratānte sā nitānta-khinnāṅgī
rādhā jagāda sādaram idam ānandena govindam

Gītam 24

[rāmakarī-rāga yati-tālābhyāṁ gīyate]

kuru yadunandana! candana-śiśiratareṇa kareṇa payodhare
mṛgamada-patrakam atra manobhava-maṅgala-kalaśa-sahodare (1)

nijagāda sā yadunandane krīḍati hṛdayānandane (dhruvam)

ali-kula-gañjana-sañjanakaṁ rati-nāyaka-sāyaka-mocane
tvad-adhara-cumbana-lambita-kajjalam ujjvalaya priya locane (2)

nayana-kuraṅga-taraṅga-vikāsa-nirāsa-kare śruti-maṇḍale
manasija-pāśa-vilāsa-dhare śubha-veśa niveśaya kuṇḍale (3)

bhramara-cayaṁ racayantam upari ruciraṁ suciraṁ mama sammukhe
jita-kamale vimale parikarmaya narma-janakam alakaṁ mukhe (4)

mṛgamada-rasa-valitaṁ lalitaṁ kuru tilakam alika-rajanī-kare
vihita-kalaṅka-kalaṁ kamalānana! viśramita-śrama-śīkare (5)

Gītam 2

[gurjarī-rāga niḥsāra-tālābhyāṁ gīyate]

śrita-kamalā-kuca-maṇḍala dhṛta-kuṇḍala e
kalita-lalita-vanamāla jaya jaya deva hare (1)

dina-maṇi-maṇḍala-maṇḍana bhava-khaṇḍana e
muni-jana-mānasa-haṁsa jaya jaya deva hare (2)

kāliya-viṣa-dhara-gañjana jana-rañjana e
yadu-kula-nalina-dineśa jaya jaya deva hare (3)

madhu-mura-naraka-vināśana garuḍāsana e
sura-kula-keli-nidāna jaya jaya deva hare (4)

amala-kamala-dala-locana bhava-mocana e
tri-bhuvana-bhavana-nidhāna jaya jaya deva hare (5)

janaka-sutā-kṛta-bhūṣaṇa jita-dūṣaṇa e
samara-śamita-daśakaṇṭha jaya jaya deva hare (6)

abhinava-jaladhara-sundara dhṛta-mandara e
śrī-mukha-candra-cakora jaya jaya deva hare (7)

tava caraṇe praṇatā vayam iti bhāvaya e
kuru kuśalaṁ praṇateṣu jaya jaya deva hare (8)

śrī-jayadeva-kaver idaṁ kurute mudam e
maṅgalam ujjvala-gītaṁ jaya jaya deva hare (9)

padmā-payodhara-taṭī-parirambha-lagna-
kāśmīra-mudritam uro madhusūdanasya
vyaktānurāgam iva khelad-anaṅga-kheda-
svedāmbu-pūram anupūrayatu priyaṁ vaḥ

vasante vāsantī-kusuma-sukumārair avayavair
bhramantīṁ kāntāre bahu-vihita-kṛṣṇānusaraṇām
amandaṁ kandarpa-jvara-janita-cintākulatayā
valad-bādhāṁ rādhāṁ sarasam idam ūce sahacarī

Gītam 3

[vasanta-rāga yati-tālābhyāṁ gīyate]

lalita-lavaṅga-latā-pariśīlana-komala-malaya-samīre
madhukara-nikara-karambita-kokila-kūjita-kuñja-kuṭīre (1)

viharati harir iha sarasa-vasante
nṛtyati yuvati-janena samaṁ sakhi virahi-janasya durante (dhruvam)

unmada-madana-manoratha-pathika-vadhū-jana-janita-vilāpe
ali-kula-saṅkula-kusuma-samūha-nirākula-bakula-kalāpe (2)

mṛgamada-saurabha-rabhasa-vaśaṁvada-nava-dala-māla-tamāle
yuva-jana-hṛdaya-vidāraṇa-manasija-nakha-ruci-kiṁśuka-jāle (3)

madana-mahīpati-kanaka-daṇḍa-ruci-keśara-kusuma-vikāse
milita-śilīmukha-pāṭali-paṭala-kṛta-smara-tūṇa-vilāse (4)

vigalita-lajjita-jagad-avalokana-taruṇa-karuṇa-kṛta-hāse
virahi-nikṛntana-kunta-mukhākṛti-ketaki-danturitāśe (5)

mādhavikā-parimala-lalite nava-mālikayāti-sugandhau
muni-manasām api mohana-kāriṇi taruṇākāraṇa-bandhau (6)

sphurad-atimukta-latā-parirambhaṇa-pulakita-mukulita-cūte
vṛndāvana-vipine parisara-parigata-yamunā-jala-pūte (7)

śrī-jayadeva-bhaṇitam idam udayati hari-caraṇa-smṛti-sāram
sarasa-vasanta-samaya-vana-varṇanam anugata-madana-vikāram (8)

dara-vidalita-mallī-valli-cañcat-parāga-
prakaṭita-paṭa-vāsair vāsayan kānanāni
iha hi dahati cetaḥ ketakī-gandha-bandhuḥ
prasarad-asamabāṇa-prāṇavad-gandhavāhaḥ

adyotsaṅga-vasad-bhujaṅga-kavala-kleśād iveśācalaṁ
prāleya-plavanecchayānusarati śrīkhaṇḍa-śailānilaḥ
kiṁ ca snigdha-rasāla-mauli-mukulāny ālokya harṣodayād
unmīlanti kuhūḥ kuhūr iti kalottālāḥ pikānāṁ giraḥ

Gītam 23

[vibhāsa-rāgaikatālī-tālābhyāṁ gīyate]

kisalaya-śayana-tale kuru kāmini! caraṇa-nalina-viniveśam
tava pada-pallava-vairi-parābhavam idam anubhavatu suveśam (1)

kṣaṇam adhunā nārāyaṇam anugatam anusara rādhike! (dhruvam)

kara-kamalena karomi caraṇa-maham āgamitāsi vidūram
kṣaṇam upakuru śayanopari mām iva nūpuram anugati-śūram (2)

vadana-sudhā-nidhi-galitam amṛtam iva racaya vacanam anukūlam
viraham ivāpanayāmi payodhara-rodhakam urasi dukūlam (3)

priya-parirambhaṇa-rabhasa-valitam iva pulakitam ati-duravāpam
mad-urasi kuca-kalaśaṁ viniveśaya śoṣaya manasija-tāpam (4)

adhara-sudhā-rasam upanaya bhāmini! jīvaya mṛtam iva dāsam
tvayi vinihita-manasaṁ virahānala-dagdha-vapuṣam avilāsam (5)

śaśimukhi! mukharaya maṇi-raśanā-guṇam anuguṇa-kaṇṭha-ninādam
śruti-puṭa-yugale pika-ruta-vikale śamaya cirād avasādam (6)

mām ati-viphala-ruṣā vikalī-kṛtam avalokitum adhunedam
mīlita-lajjitam iva nayanaṁ tava virama visṛja rati-khedam (7)

śrī-jayadeva-bhaṇitam idam anupada-nigadita-madhuripu-modam
janayatu rasika-janeṣu manorama-rati-rasa-bhāva-vinodam (8)

pratyūhaḥ pulakāṅkureṇa niviḍāśleṣe nimeṣeṇa ca
krīḍākūta-vilokite 'dhara-sudhā-pāne kathā-kelibhiḥ
ānandādhigamena manmatha-kalā-yuddhe 'pi yasminn abhūd
udbhūtaḥ sa tayor babhūva suratārambhaḥ priyam bhāvukaḥ

dorbhyāṁ saṁyamitaḥ payodhara-bhareṇāpīḍitaḥ pāṇijair
āviddho daśanaiḥ kṣatādhara-puṭaḥ śroṇī-taṭenāhataḥ
hastenānamitaḥ kace 'dhara-madhu-syandena sammohitaḥ
kāntaḥ kām api tṛptim āpa tad aho kāmasya vāmā gatiḥ

mārāṅke rati-keli-saṅkula-raṇārambhe tayā sāhasa-
prāyaṁ kānta-jayāya kiñcid upari prārambhi yat-sambhramāt

śrī-jayadeva-bhaṇita-vibhava-dviguṇīkṛta-bhūṣaṇa-bhāram
praṇamata hṛdi vinidhāya hariṁ suciraṁ sukṛtodaya-sāram (8)

atikramyāpāṅgaṁ śravaṇa-patha-paryanta-gamana-
prayāsenevākṣṇos taralatara-tāraṁ patitayoḥ
tadānīṁ rādhāyāḥ priyatama-samāloka-samaye
papāta svedāmbu-prakara iva harṣāśru-nikaraḥ

bhajantyās talpāntaṁ kṛta-kapaṭa-kaṇḍūti-pihita-
smitaṁ yāte gehād bahir avahitālī-parijane
priyāsyaṁ paśyantyāḥ smara-śara-samāhūta-subhagaṁ
salajjā lajjāpi vyagamad iva dūraṁ mṛga-dṛśaḥ

sānandaṁ nanda-sūnur diśatu mita-paraṁ sammadaṁ manda-mandaṁ
rādhām ādhāya bāhvor vivaram anu dṛḍhaṁ pīḍayan prīti-yogāt
tuṅgau tasyā urojāv atanu-vara-tanor nigatau mā sma bhūtāṁ
pṛṣṭhaṁ nirbhidya tasmād bahir iti valita-grīvam ālokyan vaḥ

jayaśrī-vinyastair mahita iva mandāra-kusumaiḥ
svayaṁ sindūreṇa dvipa-raṇa-mudā mudrita iva
bhujāpīḍa-krīḍā-hata-kuvalayāpīḍa-kariṇaḥ
prakīrṇāsṛg-bindur jayati bhuja-daṇḍo murajitaḥ

saundaryaika-nidher anaṅga-lalanā-lāvaṇya-līlā-juṣo
rādhāyā hṛdi palvale manasija-krīḍaika-raṅga-sthale
ramyoroja-saroja-khelana-rasitvād ātmanaḥ khyāpayan
dhyātur mānasa-rāja-haṁsa-nibhatāṁ deyān mukundo mudam

Dvādaśaḥ sargaḥ

— suprīta-pītāmbaraḥ —

gatavati sakhī-vṛnde 'manda-trapā-bhara-nirbhara-
smara-śara-vaśākūta-sphīta-smita-snapitādharām
sarasa-manasaṁ dṛṣṭvā rādhāṁ muhur nava-pallava-
prasara-śayane nikṣiptākṣīm uvāca hariḥ priyām

unmīlan-madhu-gandha-lubdha-madhupa-vyādhūta-cūtāṅkura-
krīḍat-kokila-kākalī-kalakalair udgīrṇa-karṇa-jvarāḥ
nīyante pathikaiḥ kathaṁ katham api dhyānāvadhāna-kṣaṇa-
prāpta-prāṇasamā-samāgama-rasollāsair amī vāsarāḥ

aneka-nārī-parirambha-sambhrama-
sphuran-manohāri-vilāsa-lālasam
murārim ārād upadarśayanty asau
sakhī samakṣaṁ punar āha rādhikām

Gītam 4

[rāmakarī-rāgeṇa yati-tālena ca gīyate]

candana-carcita-nīla-kalevara-pīta-vasana-vanamālī
keli-calan-maṇi-kuṇḍala-maṇḍita-gaṇḍa-yuga-smita-śālī (1)

harir iha mugdha-vadhū-nikare vilāsinī vilasati keli-pare (dhruwam)

pīna-payodhara-bhāra-bhareṇa hariṁ parirabhya sa-rāgam
gopa-vadhūr anu-gāyati kācid udañcita-pañcama-rāgam (2)

kāpi vilāsa-vilola-vilocana-khelana-janita-manojam
dhyāyati mugdha-vadhūr adhikaṁ madhusūdana-vadana-sarojam (3)

kāpi kapola-tale militā lapituṁ kim api śruti-mūle
cāru cucumba nitambavatī dayitaṁ pulakair anukūle (4)

keli-kalā-kutukena ca kācid amuṁ yamunā-jala-kūle
mañjula-vañjula-kuñja-gataṁ vicakarṣa kareṇa dukūle (5)

kara-tala-tāla-tarala-valayāvali-kalita-kalasvana-vaṁśe
rāsa-rase saha-nṛtya-parā hariṇā yuvatiḥ praśaśaṁse (6)

śliṣyati kām api cumbati kām api kām api ramayati rāmām
paśyati sa-smita-cāru-tarām aparām anugacchati vāmām (7)

śrī-jayadeva-bhaṇitam idam adbhuta-keśava-keli-rahasyam
vṛndāvana-vipine lalitaṁ vitanotu śubhāni yaśasyam (8)

viśveṣām anurañjanena janayann ānandam indīvara-
śreṇī-śyāmala-komalair upanayann aṅgair anaṅgotsavam
svachandaṁ vraja-sundarībhir abhitaḥ praty-aṅgam āliṅgitaḥ
śṛṅgāraḥ sakhi mūrtimān iva madhau mugdho hariḥ krīḍati

rāsollāsa-bhareṇa vibhrama-bhṛtām ābhīra-vāma-bhruvām
abhyarṇaṁ parirabhya nirbharam uraḥ premāndhayā rādhayā
sādhu tvad-vadanaṁ sudhā-mayam iti vyāhṛtya gīta-stuti-
vyājād udbhaṭa-cumbitaḥ smita-manohārī hariḥ pātu vaḥ

Dvitīyaḥ sargaḥ

— akleśa-keśavaḥ —

viharati vane rādhā sādhāraṇa-praṇaye harau
vigalita-nijotkarṣād īrṣyā-vaśena gatānyataḥ
kvacid api latā-kuñje guñjan-madhu-vrata-maṇḍalī-
mukhara-śikhare līnā dīnāpy uvāca rahaḥ sakhīm

Gītam 5

[gurjarī-rāga yati-tālābhyāṁ gīyate]

sañcarad-adhara-sudhā-madhura-dhvani-mukharita-mohana-vaṁśam
valita-dṛg-añcala-cañcala-mauli-kapola-vilola-vataṁsam (1)

rāse harim iha vihita-vilāsaṁ smarati mano mama kṛta-parihāsam (dhru)

candraka-cāru-mayūra-śikhaṇḍaka-maṇḍala-valayita-keśam
pracura-purandara-dhanur-anurañjita-medura-mudira-suveśam (2)

gopa-kadamba-nitambavatī-mukha-cumbana-lambhita-lobham
bandhujīva-madhurādhara-pallavam ullasita-smita-śobham (3)

vipula-pulaka-bhuja-pallava-valayita-ballava-yuvati-sahasram
kara-caraṇorasi maṇi-gaṇa-bhūṣaṇa-kiraṇa-vibhinna-tamisram (4)

jalada-paṭala-valad-indu-vinindaka-candana-tilaka-lalāṭam
pīna-payodhara-parisara-mardana-nirdaya-hṛdaya-kavāṭam (5)

maṇimaya-makara-manohara-kuṇḍala-maṇḍita-gaṇḍam udāram
pīta-vasanam anugata-muni-manuja-surāsura-vara-parivāram (6)

vihita-padmāvatī-sukha-samāje
kuru murāre! maṅgala-śatāni
bhaṇati jayadeva-kavirāja-rāje (8)

tvāṁ cittena ciraṁ vahann ayam ati-śrānto bhṛśaṁ tāpitaḥ
kandarpeṇa ca pātum icchati sudhā-sambādha-bimbādharam
asyāṅkaṁ tad alaṅkuru kṣaṇam iha bhrū-kṣepa-lakṣmī-lava-
krīte dāsa ivopasevita-padāmbhoje kutaḥ sambhramaḥ

sā sa-sādhvasa-sānandaṁ
govinde lola-locanā
siñjāna-mañju-mañjīraṁ
praviveśa niveśanam

Gītam 22

[varāḍī-rāga yati-tālābhyāṁ gīyate]

rādhā-vadana-vilokana-vikasita-vividha-vikāra-vibhaṅgam
jala-nidhim iva vidhu-maṇḍala-darśana-taralita-tuṅga-taraṅgam (1)

harim eka-rasaṁ ciram abhilaṣita-vilāsaṁ
sā dadarśa guru-harṣa-vaśaṁvada-vadanam anaṅga-vikāsam (dhruvam)

hāram amalatara-tāram urasi dadhataṁ parilambya vidūram
sphuṭatara-phena-kadamba-karambitam iva yamunā-jala-pūram (2)

śyāmala-mṛdula-kalevara-maṇḍalam adhigata-gaura-dukūlam
nīla-nalinam iva pīta-parāga-paṭala-bhara-valayita-mūlam (3)

tarala-dṛg-añcala-calana-manohara-vadana-janita-rati-rāgam
sphuṭa-kamalodara-khelita-khañjana-yugam iva śaradi taḍāgam (4)

vadana-kamala-pariśīlana-milita-mihira-sama-kuṇḍala-śobham
smita-ruci-kusuma-samullasitādhara-pallava-kṛta-rati-lobham (5)

śaśi-kiraṇa-cchuritodara-jaladhara-sundara-sakusuma-keśam
timirodita-vidhu-maṇḍala-nirmala-malayaja-tilaka-niveśam (6)

vipula-pulaka-bhara-danturitaṁ rati-keli-kalābhir adhīram
maṇi-gaṇa-kiraṇa-samūha-samujjvala-bhūṣaṇa-subhaga-śarīram (7)

akṣṇor nikṣipad añjanaṁ śravaṇayos tāpiccha-gucchāvalīṁ
mūrdhni śyāma-saroja-dāma kucayoḥ kastūrikā-patrakam
dhūrtānām abhisāra-satvara-hṛdāṁ viṣvaṅ nikuñje sakhi
dhvāntaṁ nīla-nicola-cāru sudṛśāṁ praty-aṅgam āliṅgati

kāśmīra-gaura-vapuṣām abhisārikāṇām
ābaddha-rekham abhito ruci-mañjarībhiḥ
etat tamāla-dala-nīla-tamaṁ tamisraṁ
tat-prema-hema-nikaṣopalatāṁ tanoti

hārāvalī-tarala-kāñcana-kāñci-dāma-
mañjīra-kaṅkaṇa-maṇi-dyuti-dīpitasya
dvāre nikuñja-nilayasya hariṁ vilokya
vrīḍāvatīm atha sakhīm iyam ity uvāca

Gītam 21

[varāḍī-rāga rūpaka-tālābhyāṁ gīyate]

mañjutara-kuñja-tala-keli-sadane
vilasa rati-rabhasa-hasita-vadane! (1)

praviśa rādhe! mādhava-samīpam iha (dhruvam)

nava-bhavad-aśoka-dala-śayana-sāre
vilasa kuca-kalaśa-tarala-hāre! (2)

kusuma-caya-racita-śuci-vāsa-gehe
vilasa kusuma-sukumāra-dehe (3)

cala-malaya-vana-pavana-surabhi-śīte
vilasa rati-valita-lalita-gīte (4)

vitata-bahu-valli-nava-pallava-ghane
vilasa ciram alasa-pīna-jaghane! (5)

madhu-mudita-madhupa-kula-kalita-rāve
vilasa madana-rasa-sarasa-bhāve (6)

madhuratara-pika-nikara-ninada-mukhare
vilasa daśana-ruci-rucira-śikhare (7)

viśada-kadamba-tale militaṁ kali-kaluṣa-bhayaṁ śamayantam
mām api kim api taraṅgad-anaṅga-dṛśā manasā ramayantam (7)

śrī-jayadeva-bhaṇitam ati-sundara-mohana-madhuripu-rūpam
hari-caraṇa-smaraṇaṁ prati samprati puṇyavatām anurūpam (8)

gaṇayati guṇa-grāmaṁ bhrāmaṁ bhramād api nehate
vahati ca parītoṣaṁ doṣaṁ vimuñcati dūrataḥ
yuvatiṣu valat-tṛṣṇe kṛṣṇe vihāriṇi māṁ vinā
punar api mano vāmaṁ kāmaṁ karoti karomi kim

Gītam 6

[mālava-gauḍa-rāgeṇa ekatālī-tālena ca gīyate]

nibhṛta-nikuñja-gṛhaṁ gatayā niśi rahasi nilīya vasantam
cakita-vilokita-sakala-diśā rati-rabhasa-bhareṇa hasantam (1)

sakhi he keśi-mathanam udāraṁ
ramaya mayā saha madana-manoratha-bhāvitayā sa-vikāram (dhruvam)

prathama-samāgama-lajjitayā paṭu-cāṭu-śatair anukūlam
mṛdu-madhura-smita-bhāṣitayā śithilī-kṛta-jaghana-dukūlam (2)

kisalaya-śayana-niveśitayā ciram urasi mamaiva śayānam
kṛta-parirambhaṇa-cumbanayā parirabhya kṛtādhara-pānam (3)

alasa-nimīlita-locanayā pulakāvali-lalita-kapolam
śrama-jala-sakala-kalevarayā vara-madana-madād ati-lolam (4)

kokila-kalarava-kūjitayā jita-manasija-tantra-vicāram
ślatha-kusumākula-kuntalayā nakha-likhita-ghana-stana-bhāram (5)

caraṇa-raṇita-maṇi-nūpurayā paripūrita-surata-vitānam
mukhara-viśṛṅkhala-mekhalayā sa-kaca-graha-cumbana-dānam (6)

rati-sukha-samaya-rasālasayā dara-mukulita-nayana-sarojam
niḥsaha-nipatita-tanu-latayā madhusūdanam udita-manojam (7)

śrī-jayadeva-bhaṇitam idam atiśaya-madhuripu-nidhuvana-śīlam
sukham utkaṇṭhita-gopa-vadhū-kathitaṁ vitanotu sa-līlam (8)

hasta-srasta-vilāsa-vaṁśam anṛju-bhrū-vallimad-ballavī-
vṛndotsāri-dṛganta-vīkṣitam ati-svedārdra-gaṇḍa-sthalam
mām udvīkṣya vilajjita-smita-sudhā-mugdhānanaṁ kānane
govindaṁ vraja-sundarī-gaṇa-vṛtaṁ paśyāmi hṛṣyāmi ca

durāloka-stoka-stabaka-navakāśoka-latikā-
vikāsaḥ kāsāropavana-pavano 'pi vyathayati
api bhrāmyad-bhṛṅgī-raṇita-ramaṇīyā na mukula-
prasūtiś cūtānāṁ sakhi śikhariṇīyaṁ sukhayati

sākūta-smitam ākulākula-galad-dhammillam ullāsita-
bhrū-vallīkam alīka-darśita-bhujā-mūlārddha-dṛṣṭa-stanam
gopīnāṁ nibhṛtaṁ nirīkṣya gamitākāṅkṣaś ciraṁ cintayan
antar mugdha-manoharaṁ haratu vaḥ kleśaṁ navaḥ keśavaḥ

Tṛtīyaḥ sargaḥ

— mugdha-madhusūdanaḥ —

kaṁsārir api saṁsāra-
vāsanā-bandha-śṛṅkhalām
rādhām ādhāya hṛdaye
tatyāja vraja-sundarīḥ

itas tatas tām anusṛtya rādhikām
anaṅga-bāṇa-vraṇa-khinna-mānasaḥ
kṛtānutāpaḥ sa kalinda-nandinī-
taṭānta-kuñje viṣasāda mādhavaḥ

Gītam 7

[gurjarī-rāgeṇa yati tālena ca gīyate]

mām iyaṁ calitā vilokya vṛtaṁ vadhū-nicayena
sāparādhatayā mayāpi na vāritāti-bhayena (1)

hari hari hatādaratayā gatā sā kupiteva (dhruvam)

kiṁ kariṣyati kiṁ vadiṣyati sā ciraṁ viraheṇa
kiṁ dhanena janena kiṁ mama jīvitena gṛheṇa (2)

cintayāmi tad-ānanaṁ kuṭila-bhru kopa-bhareṇa
śoṇa-padmam ivopari bhramatākulaṁ bhramareṇa (3)

Ekādaśaḥ sargaḥ

— sānanda-dāmodaraḥ —

suciram anunayena prīṇayitvā mṛgākṣīṁ
gatavati kṛtaveśe keśave kuñja-śayyām
racita-rucira-bhūṣāṁ dṛṣṭi-moṣe pradoṣe
sphurati niravasādāṁ kāpi rādhāṁ jagāda

Gītam 20

[vasanta-rāga yati-tālābhyāṁ gīyate]

viracita-cāṭu-vacana-racanaṁ caraṇe racita-praṇipātam
samprati mañjula-vañjula-sīmani keli-śayanam anuyātam (1)

mugdhe! madhu-mathanam anugatam anusara rādhike! (dhruvam)

ghana-jaghana-stana-bhāra-bhare! dara-manthara-caraṇa-vihāram
mukharita-maṇi-mañjīram upaihi vidhehi marāla-nikāram (2)

śṛṇu ramaṇīya-taraṁ taruṇī-jana-mohana-madhuripu-rāvam
kusuma-śarāsana-śāsana-vandini pika-nikare bhaja bhāvam (3)

anila-tarala-kisalaya-nikareṇa kareṇa latā-nikurambam
preraṇam iva karabhoru! karoti gatiṁ prati muñca vilambam (4)

sphuritam anaṅga-taraṅga-vaśād iva sūcita-hari-parirambham
pṛccha manohara-hāra-vimala-jala-dhāram amuṁ kuca-kumbham (5)

adhigatam akhila-sakhībhir idaṁ tava vapur api rati-raṇa-sajjam
caṇḍi! raṇita-rasanā-rava-ḍiṇḍimam abhisara sarasam alajjam (6)

smara-śara-subhaga-nakhena kareṇa sakhīm avalambya sa-līlam
cala valaya-kvaṇitair avabodhaya harim api nija-gati-śīlam (7)

śrī-jayadeva-bhaṇitam adharīkṛta-hāram udāsita-rāmam
hari-vinihita-manasām adhitiṣṭhatu kaṇṭha-taṭīm avirāmam (8)

sā māṁ drakṣyati vakṣyati smara-kathāṁ praty-aṅgam āliṅganaiḥ
prītiṁ yāsyati raṁsyate sakhi samāgatyeti cintākulaḥ
sa tvāṁ paśyati vepate pulakayaty ānandati svidyati
praty-udgacchati mūrcchati sthira-tamaḥ-puñje nikuñje priyaḥ

parihara kṛtātaṅke! śaṅkāṁ tvayā satataṁ ghana-
stana-jaghanayā-krānte svānte parān-avakāśini
viśati vitanor anyo dhanyo na ko 'pi mamāntaraṁ
praṇayini! parīrambhārambhe vidhehi vidheyatām

mugdhe vidhehi mayi nirdaya-danta-daṁśa-
dor-valli-bandha-niviḍa-stana-pīḍanāni
caṇḍi! tvam eva mudam añca na pañca-bāṇa-
cāṇḍāla-kāṇḍa-dalanād asavaḥ prayāntu

śaśimukhi! tava bhāti bhaṅgura-bhrūr
yuva-jana-moha-karāla-kāla-sarpī
tad-udita-bhaya-bhañjanāya yūnāṁ
tvad-adhara-sīdhu-sudhaiva siddha-mantraḥ

vyathayati vṛthā maunaṁ tanvi! prapañcaya pañcamaṁ
taruṇi madhurālāpais tāpaṁ vinodaya dṛṣṭibhiḥ
sumukhi! vimukhī-bhāvaṁ tāvad vimuñca na muñca māṁ
svayam atiśaya-snigdho mugdhe priyo 'yam upasthitaḥ

bandhūka-dyuti-bāndhavo 'yam adharaḥ snigdho madhūka-cchavir
gaṇḍaś caṇḍi! cakāsti nīla-nalina-śrī-mocane locanam
nāsābhyeti tila-prasūna-padavīṁ kundābha-danti! priye!
prāyas tvan-mukha-sevayā vijayate viśvaṁ sa puṣpāyudhaḥ

dṛśau tava madālase vadanam indu-sandīpanaṁ
gatir jana-manoramā vijita-rambham ūru-dvayam
ratis tava kalāvatī rucira-citra-lekhe bhruvāv
aho vibudha-yauvataṁ vahasi tanvi! pṛthvī-gatā

sa prītiṁ tanutāṁ hariḥ kuvalayāpīḍena sārdhaṁ raṇe
rādhā-pīna-payodhara-smaraṇa-kṛt-kumbhena sambhedavān
yatra svidyati mīlati kṣaṇam api kṣipte dvipe tat-kṣaṇāt
kaṁsasyālam abhūt jitaṁ jitam iti vyāmoha-kolāhalaḥ

tām ahaṁ hṛdi saṅgatām aniśaṁ bhṛśaṁ ramayāmi
kiṁ vane 'nusarāmi tām iha kiṁ vṛthā vilapāmi (4)

tanvi khinnam asūyayā hṛdayaṁ tavākalayāmi
tan na vedmi kuto gatāsi na tena te 'nunayāmi (5)

dṛśyase purato gatāgatam eva me vidadhāsi
kiṁ pureva sa-sambhramaṁ parirambhaṇaṁ na dadāsi (6)

kṣamyatām aparaṁ kadāpi tavedṛśaṁ na karomi
dehi sundari darśanaṁ mama manmathena dunomi (7)

varṇitaṁ jayadeva-kena harer idaṁ pravaṇena
kindubilva-samudra-sambhava-rohiṇī-ramaṇena (8)

hṛdi bisa-latā-hāro nāyaṁ bhujaṅgama-nāyakaḥ
kuvalaya-dala-śreṇī kaṇṭhe na sā garala-dyutiḥ
malayaja-rajo nedaṁ bhasma priyā-rahite mayi
prahara na hara-bhrāntyānaṅga krudhā kim u dhāvasi?

pāṇau mā kuru cūta-sāyakam amuṁ mā cāpam āropaya
krīḍā-nirjita-viśva! mūrcchita-janāghātena kiṁ pauruṣam
tasyā eva mṛgī-dṛśo manasija! preṅkhat-kaṭākṣāśuga-
śreṇī-jarjaritaṁ manāg api mano nādyāpi sandhukṣate

bhrū-pallavo dhanur apāṅga-taraṅgitāni
bāṇā guṇaḥ śravaṇa-pālir iti smareṇa
tasyām anaṅga-jaya-jaṅgama-devatāyām
astrāṇi nirjita-jaganti kim arpitāni

bhrū-cāpe nihitaḥ kaṭākṣa-viśikho nirmātu marma-vyathāṁ
śyāmātmā kuṭilaḥ karotu kabarī-bhāro 'pi mārodyamam
mohaṁ tāvad ayaṁ ca tanvi tanutāṁ bimbādharo rāgavān
sad-vṛttaṁ stana-maṇḍalaṁ tava kathaṁ prāṇair mama krīḍati

tāni sparśa-sukhāni te ca taralāḥ snigdhā dṛśor vibhramās
tad vaktrāmbuja-saurabhaṁ sa ca sudhā-syandī girāṁ vakrimā
sā bimbādhara-mādhurīti viṣayāsaṅge 'pi cen mānasaṁ
tasyāṁ lagna-samādhi hanta viraha-vyādhiḥ kathaṁ vardhate

tiryak-kaṇṭha-vilola-mauli-taralottaṁsasya vaṁśoccarad-
gīti-sthāna-kṛtāvadhāna-lalanā-lakṣair na saṁlakṣitāḥ
sammugdhe madhusūdanasya madhure rādhā-mukhendau sudhā-
sāre kandalitāś ciraṁ dadhatu vaḥ kṣemaṁ kaṭākṣormayaḥ

Caturthaḥ sargaḥ

— snigdha-madhusūdanaḥ —

yamunā-tīra-vānīra-
nikuñje mandam āsthitam
prāha prema-bharodbhrāntaṁ
mādhavaṁ rādhikā-sakhī

Gītam 8

[karṇāṭa-rāgaikatālī-tālābhyāṁ gīyate]

nindati candanam indu-kiraṇam anu vindati khedam adhīram
vyāla-nilaya-milanena garalam iva kalayati malaya-samīram (1)

sā virahe tava dīnā
mādhava manasija-viśikha-bhayād iva bhāvanayā tvayi līnā (dhruvam)

avirala-nipatita-madana-śarād iva bhavad-avanāya viśālam
sva-hṛdaya-marmaṇi varma karoti sajala-nalinī-dala-jālam (2)

kusuma-viśikha-śara-talpam analpa-vilāsa-kalā-kamanīyam
vratam iva tava parirambha-sukhāya karoti kusuma-śayanīyam (3)

vahati ca valita-vilocana-jaladharam ānana-kamalam udāram
vidhum iva vikaṭa-vidhuntuda-danta-dalana-galitāmṛta-dhāram (4)

vilikhati rahasi kuraṅga-madena bhavantam asamaśara-bhūtam
praṇamati makaram adho vinidhāya kare ca śaraṁ nava-cūtam (5)

prati-padam idam api nigadati mādhava tava caraṇe patitāham
tvayi vimukhe mayi sapadi sudhā-nidhir api tanute tanu-dāham (6)

dhyāna-layena puraḥ parikalpya bhavantam atīva durāpam
vilapati hasati viṣīdati roditi cañcati muñcati tāpam (7)

Gītam 19

[deśavarāḍī-rāgāṣṭatālī-tālābhyāṁ gīyate]

vadasi yadi kiñcid api danta-ruci-kaumudī harati dara-timiram ati-ghoram
sphurad-adhara-sīdhave tava vadana-candramā rocayatu locana-cakoram (1)

priye! cāruśīle! muñca mayi mānam anidānaṁ
sapadi madanānalo dahati mama mānasaṁ
dehi mukha-kamala-madhu-pānam (dhruvam)

satyam evāsi yadi sudati mayi kopinī dehi khara-nayana-śara-ghātam
ghaṭaya bhuja-bandhanaṁ janaya rada-khaṇḍanaṁ
yena vā bhavati sukha-jātam (2)

tvam asi mama bhūṣaṇaṁ tvam asi mama jīvanaṁ
tvam asi mama bhava-jaladhi-ratnam
bhavatu bhavatīha mayi satatam anurodhinī
tatra mama hṛdayam ati-yatnam (3)

nīla-nalinābham api tanvi tava locanaṁ dhārayati kokanada-rūpam
kusumaśara-bāṇa-bhāvena yadi rañjayasi kṛṣṇam idam etad anurūpam (4)

sphuratu kuca-kumbhayor upari maṇi-mañjarī
rañjayatu tava hṛdaya-deśam
rasatu raśanāpi tava ghana-jaghana-maṇḍale
ghoṣayatu manmatha-nideśam (5)

sthala-kamala-gañjanaṁ mama hṛdaya-rañjanaṁ
janita-rati-raṅga-para-bhāgam
bhaṇa masṛṇa-vāṇi karavāṇi caraṇa-dvayaṁ
sarasa-lasad-alaktaka-rāgam (6)

smara-garala-khaṇḍanaṁ mama śirasi maṇḍanaṁ
dehi pada-pallavam udāram
jvalati mayi dāruṇo madana-kadanāruṇo haratu tad-upāhita-vikāram (7)

iti caṭula-cāṭu-paṭu-cāru mura-vairiṇo rādhikām adhi vacana-jātam
jayati padmāvatī-ramaṇa-jayadeva-kavi-bhāratī-bhaṇitam ati-śātam (8)

kim iti viṣīdasi rodiṣi vikalā?
vihasati yuvati-sabhā tava sakalā (4)

sajala-nalinī-dala-śīlita-śayane
harim avalokaya saphalaya nayane (5)

janayasi manasi kim iti guru-khedam?
śṛṇu mama vacanam anīhita-bhedam (6)

harir upayātu vadatu bahu-madhuram
kim iti karoṣi hṛdayam ati-vidhuram (7)

śrī-jayadeva-bhaṇitam ati-lalitam
sukhayatu rasika-janaṁ hari-caritam (8)

snigdhe yat paruṣāsi yat praṇamati stabdhāsi yad rāgiṇi
dveṣasthāsi yad unmukhe vimukhatāṁ yātāsi tasmin priye
tad yuktaṁ viparīta-kāriṇi tava śrīkhaṇḍa-carcā viṣaṁ
śītāṁśus tapano himaṁ hutavahaḥ krīḍā-mudo yātanāḥ

sāndrānanda-purandarādi-diviṣad-vṛndair amandādarād
ānamrair mukuṭendranīla-maṇibhiḥ sandarśitendindiram
svacchandaṁ makaranda-sundara-galan-mandākinī-meduraṁ
śrī-govinda-padāravindam aśubha-skandāya vandāmahe

Daśamaḥ sargaḥ

— catura-caturbhujaḥ —

atrāntare masṛṇa-roṣa-vaśām asīma-
niḥśvāsa-niḥsaha-mukhīṁ sumukhīm upetya
savrīḍam īkṣita-sakhī-vadanāṁ pradoṣe
sānanda-gadgada-padaṁ harir ity uvāca

śrī-jayadeva-bhaṇitam idam adhikaṁ yadi manasā naṭanīyam
hari-virahākula-ballava-yuvati-sakhī-vacanaṁ paṭhanīyam (8)

āvāso vipināyate priya-sakhī-mālāpi jālāyate
tāpo 'pi śvasitena dāva-dahana-jvālā-kalāpāyate
sāpi tvad-viraheṇa hanta hariṇī-rūpāyate hā kathaṁ
kandarpo 'pi yamāyate viracayan śārdūla-vikrīḍitam

Gītam 9

[deśākhya-rāgaikatālī-tālābhyāṁ gīyate]

stana-vinihitam api hāram udāram
sā manute kṛśa-tanur iva bhāram (1)

rādhikā virahe tava keśava (dhruvam)

sarasa-masṛṇam api malayaja-paṅkam
paśyati viṣam iva vapuṣi saśaṅkam (2)

śvasita-pavanam anupama-pariṇāham
madana-dahanam iva vahati sa-dāham (3)

diśi diśi kirati sajala-kaṇa-jālam
nayana-nalinam iva vigalita-nālam (4)

tyajati na pāṇi-talena kapolam
bāla-śaśinam iva sāyam alolam (5)

nayana-viṣayam api kisalaya-talpam
gaṇayati vihita-hutāśa-vikalpam (6)

harir iti harir iti japati sa-kāmam
viraha-vihita-maraṇeva nikāmam (7)

śrī-jayadeva-bhaṇitam iti gītam
sukhayatu keśava-padam upanītam (8)

sā romāñcati sīt-karoti vilapaty utkampate tāmyati
dhyāyaty udbhramati pramīlati pataty udyāti mūrcchaty api
etāvaty atanu-jvare vara-tanur jīven na kiṁ te rasāt
svar-vaidya-pratima! prasīdasi yadi tyakto 'nyathā hastakaḥ

smarāturāṁ daivata-vaidya-hṛdya!
tvad-aṅga-saṅgāmṛta-mātra-sādhyām
vimukta-bādhāṁ kuruṣe na rādhām
upendra! vajrād api dāruṇo 'si

kandarpa-jvara-saṁjvarātura-tanor āścaryam asyāś ciraṁ
cetaś candana-candramaḥ kamalinī-cintāsu santāmyati
kintu klānti-vaśena śītalataraṁ tvām ekam eva priyaṁ
dhyāyantī rahasi sthitā katham api kṣīṇāṁ kṣaṇaṁ prāṇiti

kṣaṇam api virahaḥ purā na sehe
nayana-nimīlana-khinnayā yayā te
śvasiti katham asau rasāla-śākhāṁ
cira-viraheṇa vilokya puṣpitāgrām

vṛṣṭi-vyākula-gokulāvana-rasād uddhṛtya govardhanaṁ
bibhrad vallava-vallabhābhir adhikānandāc ciraṁ cumbitaḥ
darpeṇeva tad-arpitādhara-taṭī sindūra-mudrāṅkito
bāhur gopa-tanos tanotu bhavatāṁ śreyāṁsi kaṁsa-dviṣaḥ

Pañcama sargaḥ

— ākāṅkṣa-puṇḍarīkākṣaḥ —

aham iha nivasāmi yāhi rādhām
anunaya mad-vacanena cānayethāḥ
iti madhuripuṇā sakhī niyuktā
svayam idam etya punar jagāda rādhām

Gītam 10

[deśīvarāḍī-rāgeṇa rūpaka-tālena gīyate]

vahati malaya-samīre madanam upanidhāya
sphuṭati kusuma-nikare virahi-hṛdaya-dalanāya (1)

sakhi! sīdati tava virahe vanamālī (dhruvam)

dahati śiśira-mayūkhe maraṇam anukaroti
patati madana-viśikhe vilapati vikalataro 'ti (2)

bahir iva malinataraṁ tava kṛṣṇa mano 'pi bhaviṣyati nūnam
katham atha vañcayase janam anugatam asamaśara-jvara-dūnam (6)

bhramati bhavān abalā-kavalāya vaneṣu kim atra vicitram
prathayati pūtanikaiva vadhū-vadha-nirdaya-bāla-caritram (7)

śrī-jayadeva-bhaṇita-rati-vañcita-khaṇḍita-yuvati-vilāpam
śṛṇuta sudhā-madhuraṁ vibudhā! vibudhālayato 'pi durāpam (8)

tavedaṁ paśyantyāḥ prasarad-anurāgaṁ bahir iva
priyā-pādālakta-cchuritam aruṇa-dyoti-hṛdayam
mamādya prakhyāta-praṇaya-bhara-bhaṅgena kitava
tvad-ālokaḥ śokād api kim api lajjāṁ janayati

antar-mohana-mauli-ghūrṇana-calan-mandāra-visraṁsana-
stabdhākarṣaṇa-dṛṣṭi-harṣaṇa-mahā-mantraḥ kuraṅgī-dṛśām
dṛpyad-dānava-dūyamāna-diviṣad-durvāra-duḥkhā-padāṁ
bhraṁśaḥ kaṁsa-ripor vyapohayatu vaḥ śreyāṁsi vaṁśī-ravaḥ

Navamaḥ sargaḥ

— mugdha-mukundaḥ —

tām atha manmatha-khinnāṁ rati-rasa-bhinnāṁ viṣāda-sampannām
anucintita-hari-caritāṁ kalahāntaritām uvāca rahaḥ sakhī

Gītam 18

[gurjarī-rāga yati-tālābhyāṁ giyate]

harir abhisarati vahati madhu-pavane
kim aparam adhika-sukhaṁ sakhi! bhavane (1)

mādhave mā kuru mānini mānam aye (dhruvam)

tāla-phalād api gurum ati-sarasam
kiṁ viphalī-kuruṣe kuca-kalaśam? (2)

kati na kathitam idam anupadam aciram
mā parihara harim atiśaya-ruciram (3)

bādhāṁ vidhehi malayānila! pañca-bāṇa!
prāṇān gṛhāṇa na gṛhaṁ punar āśrayiṣye
kiṁ te kṛtānta-bhagini! kṣamayā taraṅgair
aṅgāni siñca mama śāmyatu deha-dāhaḥ

prātar nīla-nicolam acyutam uraḥ saṁvīta-pītāṁśukaṁ
rādhāyāś cakitaṁ vilokya hasati svairaṁ sakhī-maṇḍale
vrīḍā-cañcalam añcalaṁ nayanayor ādhāya rādhānane
svādu-smera-mukho 'yam astu jagad-ānandāya nandātmajaḥ

Aṣṭamaḥ sargaḥ

— vilakṣya-lakṣmī-patiḥ —

atha katham api yāminīṁ vinīya
smara-śara-jarjaritāpi sā prabhāte
anunaya-vacanaṁ vadantam agre
praṇatam api priyam āha sābhyasūyam

Gītam 17

[bhairavī-rāga yati-tālābhyāṁ gīyate]

rajani-janita-guru-jāgara-rāga-kaṣāyitam alasa-nimeṣam
vahati nayanam anurāgam iva sphuṭam udita-rasābhiniveśam (1)

hari hari yāhi mādhava yāhi keśava mā vada kaitava-vādaṁ
tām anusara sarasīruha-locana yā tava harati viṣādam (dhruvam)

kajjala-malina-vilocana-cumbana-viracita-nīlima-rūpam
daśana-vasanam aruṇaṁ tava kṛṣṇa! tanoti tanor anurūpam (2)

vapur anuharati tava smara-saṅgara-khara-nakhara-kṣata-rekham
marakata-śakala-kalita-kala-dhauta-liper iva rati-jaya-lekham (3)

caraṇa-kamala-galad-alaktaka-siktam idaṁ tava hṛdayam udāram
darśayatīva bahir madana-druma-nava-kisalaya-parivāram (4)

daśana-padaṁ bhavad-adhara-gataṁ mama janayati cetasi khedam
kathayati katham adhunāpi mayā saha tava vapur etad abhedam (5)

dhvanati madhupa-samūhe śravaṇam apidadhāti
manasi valita-virahe niśi niśi rujam upayāti (3)

vasati vipina-vitāne tyajati lalita-dhāma
luṭhati dharaṇi-śayane bahu vilapati tava nāma (4)

bhaṇati kavi-jayadeve viraha-vilasitena
manasi rabhasa-vibhave harir udayatu sukṛtena (5)

pūrvaṁ yatra samaṁ tvayā rati-pater āsāditāḥ siddhayas
tasminn eva nikuñja-manmatha-mahā-tīrthe punar mādhavaḥ
dhyāyaṁs tvām aniśaṁ japann api tavaivālāpa-mantrāvalīṁ
bhūyas tvat-kuca-kumbha-nirbhara-parīrambhāmṛtaṁ vāñchati

Gītam 11

[gurjarī-rāgaikatālī-tālena gīyate]

rati-sukha-sāre gatam abhisāre madana-manohara-veṣam
na kuru nitambini! gamana-vilambanam anusara taṁ hṛdayeśam (1)

dhīra-samīre yamunā-tīre vasati vane vanamālī
pīna-payodhara-parisara-mardana-cañcala-kara-yuga-śālī (dhruvam)

nāma-sametaṁ kṛta-saṅketaṁ vādayate mṛdu-veṇum
bahu manute nanu te tanu-saṅgata-pavana-calitam api reṇum (2)

patati patatre vicalati patre śaṅkita-bhavad-upayānam
racayati śayanaṁ sacakita-nayanaṁ paśyati tava panthānam (3)

mukharam adhīraṁ tyaja mañjīraṁ ripum iva keliṣu lolam
cala sakhi! kuñjaṁ satimira-puñjaṁ śīlaya nīla-nicolam (4)

urasi murārer upahita-hāre ghana iva tarala-balāke
taḍid iva pīte! rati-viparīte rājasi sukṛta-vipāke (5)

vigalita-vasanaṁ parihṛta-rasanaṁ ghaṭaya jaghanam apidhānam
kisalaya-śayane paṅkaja-nayane nidhim iva harṣa-nidhānam (6)

harir abhimānī rajanir idānīm iyam api yāti virāmam
kuru mama vacanaṁ satvara-racanaṁ pūraya madhuripu-kāmam (7)

śrī-jayadeve kṛta-hari-seve bhaṇati parama-ramaṇīyam
pramudita-hṛdayaṁ harim ati-sadayaṁ namata sukṛta-kamanīyam (8)

vikirati muhuḥ śvāsān āśāḥ puro muhur īkṣate
praviśati muhuḥ kuñjaṁ guñjan muhur bahu tāmyati
racayati muhuḥ śayyāṁ paryākulaṁ muhur īkṣate
madana-kadana-klāntaḥ kānte! priyas tava vartate

tvad-vāmyena samaṁ samagram adhunā tigmāṁśur astaṁ gato
govindasya manorathena ca samaṁ prāptaṁ tamaḥ sāndratām
kokānāṁ karuṇa-svanena sadṛśī dīrghā mad-abhyarthanā
tan-mugdhe! viphalaṁ vilambanam asau ramyo 'bhisāra-kṣaṇaḥ

āśleṣād anu cumbanād anu nakhollekhād anu svāntaja-
prodbodhād anu sambhramād anu ratārambhād anu prītayoḥ
anyārthaṁ gatayor bhramān militayoḥ sambhāṣaṇair jānator
dampatyor iha ko na ko na tamasi vrīḍā-vimiśro rasaḥ

sa-bhaya-cakitaṁ vinyasyantīṁ dṛśaṁ timire pathi
prati-taru muhuḥ sthitvā mandaṁ padāni vitanvatīm
katham api rahaḥ prāptām aṅgair anaṅga-taraṅgibhiḥ
sumukhi! subhagaḥ paśyan sa tvām upaitu kṛtārthatām

rādhā-mugdha-mukhāravinda-madhupas trailokya-mauli-sthalī-
nepathyocita-nīla-ratnam avanī-bhārāvatārāntakaḥ
svacchandaṁ vraja-sundarī-jana-manas-toṣa-pradoṣodayaḥ
kaṁsa-dhvaṁsana-dhūmaketur avatu tvāṁ devakī-nandanaḥ

Ṣaṣṭhaḥ sargaḥ

— dhṛṣṭa-vaikuṇṭhaḥ —

atha tāṁ gantum aśaktāṁ ciram anuraktāṁ latā-gṛhe dṛṣṭvā
tac-caritaṁ govinde manasija-mande sakhī prāha

Gītam 16

[deśavarāḍī-rāgeṇa rūpaka-tālena gīyate]

anila-tarala-kuvalaya-nayanena
tapati na sā kisalaya-śayanena (1)

sakhi! yā ramitā vana-mālinā (dhruvam)

vikasita-sarasija-lalita-mukhena
sphuṭati na sā manasija-viśikhena (2)

amṛta-madhura-mṛdutara-vacanena
jvalati na sā malayaja-pavanena (3)

sthala-jalaruha-ruci-kara-caraṇena
luṭhati na sā himakara-kiraṇena (4)

sajala-jalada-samudaya-rucireṇa
dahati na sā hṛdi viraha-davena (5)

kanaka-nikaṣa-ruci-śuci-vasanena
śvasiti na sā parijana-hasanena (6)

sakala-bhuvana-jana-vara-taruṇena
vahati na sā rujam ati-karuṇena (7)

śrī-jayadeva-bhaṇita-vacanena
praviśatu harir api hṛdayam anena (8)

manobhavānandana candanānila!
prasīda re dakṣiṇa! muñca vāmatām
kṣaṇaṁ jagat-prāṇa! vidhāya mādhavaṁ
puro mama prāṇa-haro bhaviṣyasi

ripur iva sakhī-saṁvāso 'yaṁ śikhīva himānilo
viṣam iva sudhā-raśmir yasmin dunoti manogate
hṛdayam adaye tasminn evaṁ punar valate balāt
kuvalaya-dṛśāṁ vāmaḥ kāmo nikāma-niraṅkuśaḥ

śrī-jayadeva-bhaṇita-hari-ramitam
kali-kaluṣaṁ janayatu pariśamitam (8)

viraha-pāṇḍu-murāri-mukhāmbuja-
dyutir ayaṁ tirayann api vedanām
vidhur atīva tanoti mano-bhuvaḥ
suhṛd aye hṛdaye madana-vyathām

Gītam 15

[gurjarī-rāgaikatālī-tālena gīyate]

samudita-madane ramaṇī-vadane cumbana-valitādhare
mṛgamada-tilakaṁ likhati sa-pulakaṁ mṛgam iva rajanī-kare (1)

ramate yamunā-pulina-vane vijayī murārir adhunā (dhruvam)

ghana-caya-rucire racayati cikure taralita-taruṇānane
kurubaka-kusumaṁ capalā-suṣamaṁ rati-pati-mṛga-kānane (2)

ghaṭayati sughane kuca-yuga-gagane mṛgamada-ruci-rūṣite
maṇi-saram amalaṁ tāraka-paṭalaṁ nakha-pada-śaśi-bhūṣite (3)

jita-bisa-śakale mṛdu-bhuja-yugale kara-tala-nalinī-dale
marakata-valayaṁ madhukara-nicayaṁ vitarati hima-śītale (4)

rati-gṛha-jaghane vipulāpaghane manasija-kanakāsane
maṇimaya-rasanaṁ toraṇa-hasanaṁ vikirati kṛta-vāsane (5)

caraṇa-kisalaye kamalā-nilaye nakha-maṇi-gaṇa-pūjite
bahir-apavaraṇaṁ yāvaka-bharaṇaṁ janayati hṛdi yojite (6)

ramayati subhṛśaṁ kām api sudṛśaṁ khala-haladhara-sodare
kim aphalam avasaṁ ciram iha virasaṁ vada sakhi! viṭapodare (7)

iha rasa-bhaṇane kṛta-hari-guṇane madhuripu-pada-sevake
kali-yuga-caritaṁ na vasatu duritaṁ kavi-nṛpa-jayadevake (8)

nāyātaḥ sakhi! nirdayo yadi śaṭhas tvaṁ dūti! kiṁ dūyase?
svacchandaṁ bahu-vallabhaḥ sa ramate kiṁ tatra te dūṣaṇam?
paśyādya priya-saṅgamāya dayitasyākṛṣyamāṇaṁ guṇair
utkaṇṭhārti-bharād iva sphuṭad idaṁ cetaḥ svayaṁ yāsyati

Gītam 12

[guṇakarī-rāgeṇa rūpaka-tālena gīyate]

paśyati diśi diśi rahasi bhavantam
tad-adhara-madhura-madhūni pibantam (1)

nātha hare! sīdati rādhā vāsa-gṛhe (dhruvam)

tvad-abhisaraṇa-rabhasena valantī
patati padāni kiyanti calantī (2)

vihita-viśada-bisa-kisalaya-valayā
jīvati param iha tava rati-kalayā (3)

muhur avalokita-maṇḍana-līlā
madhuripur aham iti bhāvana-śīlā (4)

tvaritam upaiti na katham abhisāram
harir iti vadati sakhīm anuvāram (5)

śliṣyati cumbati jaladhara-kalpam
harir upagata iti timiram analpam (6)

bhavati vilambini vigalita-lajjā
vilapati roditi vāsaka-sajjā (7)

śrī-jayadeva-kaver idam uditam
rasika-janaṁ tanutām ati-muditam (8)

vipula-pulaka-pāliḥ sphīta-sītkāram antar-
janita-jaḍima-kāku-vyākulaṁ vyāharantī
tava kitava! vidhāyāmanda-kandarpa-cintāṁ
rasa-jaladhi-nimagnā dhyāna-lagnā mṛgākṣī

aṅgeṣv ābharaṇaṁ karoti bahuśaḥ patre 'pi sañcāriṇi
prāptaṁ tvāṁ pariśaṅkate vitanute śayyāṁ ciraṁ dhyāyati
ity ākalpa-vikalpa-talpa-racanā-saṅkalpa-līlā-śata-
vyāsaktāpi vinā tvayā vara-tanur naiṣā niśāṁ neṣyati

kiṁ viśrāmyasi kṛṣṇa-bhogi-bhavane bhāṇḍīra-bhūmī-ruhe
bhrātar yāsi na dṛṣṭi-gocaram itaḥ sānanda-nandāspadam
rādhāyā vacanaṁ tad adhvaga-mukhān nandāntike gopato
govindasya jayanti sāyam atithi-prāśastya-garbhā giraḥ?

Saptamaḥ sargaḥ

— nāgara-nārāyaṇaḥ —

atrāntare ca kulaṭā-kula-vartma-pāta-
sañjāta-pātaka iva sphuṭa-lāñchana-śrīḥ
vṛndāvanāntaram adīpayad aṁśu-jālair
dik-sundarī-vadana-candana-bindur induḥ

prasarati śaśadhara-bimbe vihita-vilambe ca mādhave vidhurā
viracita-vividha-vilāpaṁ sā paritāpaṁ cakāroccaiḥ

Gītam 13

[mālava-rāga yati-tālābhyāṁ giyate]

kathita-samaye 'pi harir ahaha na yayau vanam
mama viphalam idam amalam api rūpa-yauvanam (1)

yāmi he! kam iha śaraṇaṁ sakhī-jana-vacana-vañcitā (dhruvam)

yad-anugamanāya niśi gahanam api śīlitam
tena mama hṛdayam idam asamaśara-kīlitam (2)

mama maraṇam eva varam ati-vitatha-ketanā
kim iha viṣahāmi virahānalam acetanā (3)

mām ahaha vidhurayati madhura-madhu-yāminī
kāpi harim anubhavati kṛta-sukṛta-kāminī (4)

ahaha kalayāmi valayādi-maṇi-bhūṣaṇam
hari-viraha-dahana-vahanena bahu-dūṣaṇam (5)

kusuma-sukumāra-tanum atanu-śara-līlayā
srag api hṛdi hanti mām ati-viṣama-śīlayā (6)

aham iha nivasāmi na gaṇita-vana-vetasā
smarati madhusūdano mām api na cetasā (7)

hari-caraṇa-śaraṇa-jayadeva-kavi-bhāratī
vasatu hṛdi yuvatir iva komala-kalāvatī (8)

tat kiṁ kām api kāminīm abhisṛtaḥ kiṁ vā kalā-kelibhir
baddho bandhubhir andhakāriṇi vanābhyarṇe kim udbhrāmyati
kāntaḥ klānta-manā manāg api pathi prasthātum evākṣamaḥ
saṅketī-kṛta-mañju-vañjula-latā-kuñje 'pi yan nāgataḥ

athāgatāṁ mādhavam antareṇa
sakhīm iyaṁ vīkṣya viṣāda-mūkām
viśaṅkamānā ramitaṁ kayāpi
janārdanaṁ dṛṣṭavad etad āha

Gītam 14

[vasanta-rāga yati-tālābhyāṁ giyate]

smara-samarocita-viracita-veśā
dalita-kusuma-dara-vilulita-keśā (1)

kāpi madhuripuṇā vilasati yuvatir adhika-guṇā (dhruvam)

hari-parirambhaṇa-valita-vikārā
kuca-kalaśopari taralita-hārā (2)

vicalad-alaka-lalitānana-candrā
tad-adhara-pāna-rabhasa-kṛta-tandrā (3)

cañcala-kuṇḍala-lalita-kapolā
mukharita-rasana-jaghana-gati-lolā (4)

dayita-vilokita-lajjita-hasitā
bahu-vidha-kūjita-rati-rasa-rasitā (5)

vipula-pulaka-pṛthu-vepathu-bhaṅgā
śvasita-nimīlita-vikasad-anaṅgā (6)

śrama-jala-kaṇa-bhara-subhaga-śarīrā
paripatitorasi rati-raṇa-dhīrā (7)