Daśa-mūla-tattva

Śrīla Bhaktivinoda Ṭhākura

āmnāyaḥ prāha tattvaṁ harim iha paramaṁ
sarva-śaktiṁ rasābdhiṁ
tad-bhinnāṁśāṁś ca jīvān prakṛti-kavalitān
tad-vimuktāṁś ca bhāvād
bhedābheda-prakāśaṁ sakalam api hareḥ
sādhanaṁ śuddha-bhaktiṁ
sādhyaṁ tat-prītim evety upadiśati janān
gaura-candraḥ svayaṁ saḥ

svataḥ-siddho vedo hari-dayita-vedhaḥ-prabhṛtitaḥ
pramāṇaṁ sat-prāptaṁ pramiti-viṣayān tān nava-vidhān
tathā pratyakṣādi-pramiti-sahitaṁ sādhayati naḥ
na yuktis tarkākhyā praviśati tathā śakti-rahitā (1)

haris tv ekaṁ tattvaṁ vidhi-śiva-sureśa-praṇamitaḥ
yad evedaṁ brahma prakṛti-rahitaṁ tat tv anumahaḥ
parātmā tasyāṁśo jagad-aṇu-gato viśva-janakaḥ
sa vai rādhā-kānto nava-jalada-kāntiś cid-udayaḥ (2)

parākhyāyāḥ śakter apṛthag api sa sve mahimani
sthito jīvākhyāṁ svām acid-abhihitāṁ tāṁ tri-padikām
sva-tantrecchaḥ śaktiṁ sakala-viṣaye preraṇa-paro
vikārādyaiḥ śūnyaḥ parama-puruṣo 'yaṁ vijayate (3)

sa vai hlādinyāś ca praṇaya-vikṛter hlādana-ratas
tathā samvic-chakti-prakaṭita-raho-bhāva-rasitaḥ
tathā śrī-sandhinyā kṛta-viśada-tad-dhāma-nicaye
rasāmbodhau magno vraja-rasa-vilāsī vijayate (4)

sphuliṅgāḥ ṛddhāgner iva cid-aṇavo jīva-nicayāḥ
hareḥ sūryasyaivāpṛthag api tu tad-bheda-viṣayāḥ
vaśe māyā yasya prakṛti-patir eveśvara iha
sa jīvo mukto 'pi prakṛti-vaśa-yogyaḥ sva-guṇataḥ (5)

svarūpārthair hīnān nija-sukha-parān kṛṣṇa-vimukhān
harer māyā-daṇḍyān guṇa-nigaḍa-jālaiḥ kalayati
tathā sthūlair liṅgair dvi-vidhāvaraṇaiḥ kleśa-nikarair
mahā-karmālānair nayati patitān svarga-nirayau (6)

yadā bhrāmaṁ bhrāmaṁ hari-rasa-galad-vaiṣṇava-janaṁ
kadācit sampaśyan tad-anugamane syād ruci-yutaḥ
tadā kṛṣṇāvṛttyā tyajati śanakair māyika-daśāṁ
svarūpaṁ bibhrāṇo vimala-rasa-bhogaṁ sa kurute (7)

hareḥ śakteḥ sarvaṁ cid-acid akhilaṁ syāt pariṇatiḥ
vivartaṁ no satyaṁ śrutim iti viruddhaṁ kali-malam
harer bhedābhedau śruti-vihita-tattvaṁ suvimalaṁ
tataḥ premnaḥ siddhir bhavati nitarāṁ nitya-viṣaye (8)

śrutiḥ kṛṣṇākhyānaṁ smaraṇa-nati-pūjā-vidhi-gaṇāḥ
tathā dāsyaṁ sakhyaṁ paricaraṇam apy ātma-dadanam
navāṅgāny etānīha vidha-gata-bhakter anudinaṁ
bhajan śraddhā-yuktaḥ suvimala-ratiṁ vai sa labhate (9)

svarūpāvasthāne madhura-rasa-bhāvodaya iha
vraje rādhā-kṛṣṇa-svajana-jana-bhāvaṁ hṛdi vahan
parānande prītiṁ jagad-atula-sampat-sukham aho
vilāsākhye tattve parama-paricaryāṁ sa labhate (10.1)

prabhuḥ kaḥ ko jīvaḥ kathaṁ idam acid-viśvam iti vā
vicāryaitān arthān hari-bhajana-kṛc chāstra-caturaḥ
abhedāśāṁ dharmān sakalam aparādhaṁ pariharan
harer nāmānandaṁ pibati hari-dāso hari-janaiḥ (10.2)

saṁsevya daśa-mūlaṁ vai
hitvā 'vidyām ayaṁ janaḥ
bhāva-puṣṭiṁ tathā tuṣṭiṁ
labhate sādhu-saṅgataḥ